



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 2126

Bib Data Sheet

SERIAL NUMBER 10/817,095	FILING OR 371(c) DATE 04/02/2004 RULE	CLASS 455	GROUP ART UNIT 2617	ATTORNEY DOCKET NO. 678-1431	
APPLICANTS Sung-Oh Hwang, Yongin-si, KOREA, REPUBLIC OF; Kook-Heui Lee, Yongin-si, KOREA, REPUBLIC OF; Sung-Ho Choi, Suwon-si, KOREA, REPUBLIC OF;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 2003-21169 04/03/2003					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/18/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 6	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 2
ADDRESS 28249					
TITLE PAGING SYSTEM AND METHOD FOR PROVIDING MULTICAST MULTIMEDIA BROADCAST/MULTICAST SERVICE					
FILING FEE RECEIVED 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		